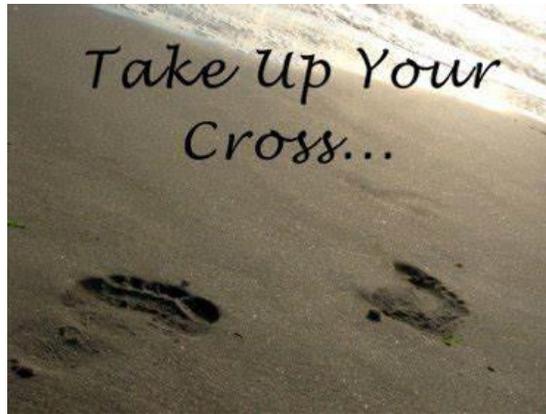




Flowing with Joy, Walking with God.



September 12, 2021

Pentecost 16

Morning Prayer: Rite II

The Reverend Sarah van Gulden

Priest-in-Charge

Welcome to Trinity Episcopal Church!

At Trinity we celebrate our Episcopal identity and spiritual heritage, through a close-knit faith community, where children are central to our mission, with an equal focus on both worship and outreach.

Please remember to remain seated in your pew except to use the restroom. The ushers will direct you forward for communion and at the end of the service. The *signifies when you may stand as you are able.

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1 The stars de - clare his glo - ry; the vault of hea - ven springs
 2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
 3 So shine the Lord's com - mand - ments to make the sim - ple wise;
 4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and
 the ris - ing sun re - news the race that me - asures all our days and
 more sweet than hon - ey to the taste, more rich than an - y prize, a
 the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. _____
 writes in fire a - cross the skies God's ma - jes - ty and praise. _____
 law of love with - in our hearts, a light be - fore our eyes. _____
 rock, and my re - deem - ing Lord, in all my words and ways. _____

Words: Timothy Dudley-Smith (b. 1926); para. of Psalm 19 Copyright ©1981 by Hope Publishing Company.

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Officiant: O give thanks to the Lord, and call upon his Name; make known his deeds among the peoples.

Psalm 105:1

Confession of Sin*

Let us confess our sins against God and our neighbor.

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, a portion
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter*

Lord, open our lips.
And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.



- 1 Come, let us ^{sing} to the ^{Lord}; *
let us shout for joy to the ^{Rock} of ^{our} sal^{va}tion.
- 2 Let us come before his ^{presence} with ^{thanks} ^{giving} *
and raise a loud ^{shout} to ^{him} with ^{psalms}. [Ant.]
- 3 For the Lord is a ^{great} ^{God}, *
and a great ^{King} a^{bove} all ^{gods}.
- 4 In his hand are the ^{caverns} of the ^{earth}, *
and the heights of the ^{hills} are ^{his} ^{also}.
- 5 The sea is ^{his}, for ^{he} ^{made} it, *
and his hands have ^{molded} the ^{dry} ^{land}. [Ant.]
- 6 Come, let us bow down, and ^{bend} the ^{knee}, *
and ^{kneel} before the ^{Lord} our ^{Maker}.
- 7 For he is our God,
and we are the people of his pasture and the ^{sheep} of his ^{hand}. *
Oh, that to^{day} you would ^{hearken} to his ^{voice}! [Ant.]

*Venite ends here.
(Gloria Patri may be added)*

The Psalm Appointed

Psalm 116:1-8

The psalm appointed for today is a portion of Psalm 116. We will read it in unison.

**I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**

**Gracious is the LORD and righteous; *
our God is full of compassion.**

**The LORD watches over the innocent; *
I was brought very low, and he helped me.**

**Turn again to your rest, O my soul, *
for the LORD has treated you well.**

**For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.**

**I will walk in the presence of the LORD *
in the land of the living.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons

The First Reading

Isaiah 50:4-9a

A reading from the book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Canticle 9*

The First Song of Isaiah

Wonder Love and Praise 881

Refrain

The musical score is written for a single melodic line in treble clef, with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of the following notes: I (quarter), will (quarter), trust (quarter), in (quarter), the (quarter), Lord, (quarter), I (quarter), will (quarter), trust (quarter), in (quarter), the (quarter), Lord, (quarter), who's (quarter), my (quarter), sure (quarter), de - (quarter), fense (quarter), and (quarter), my (quarter), friend. (quarter). The melody is supported by a piano accompaniment in bass clef, consisting of chords in the left hand and chords in the right hand. The piano accompaniment is in a 4/4 time signature and features a steady bass line with chords that provide harmonic support to the melody.

Surely, it is God who **saves me**; *
I will trust in him and not be **afraid**
For the Lord is my stronghold and my sure **defense**, *
and he will be my **Savior**. *Refrain*

Therefore you shall draw water with **rejoicing** *
from the springs of **salvation**.
And on that day you shall **say**, *
Give thanks to the Lord and call upon his **Name**; *Refrain*

Make his deeds known among the **peoples**; *
see that they remember that his **Name** is **exalted**.
Sing the praises of the Lord, for he has done **great things**, *
and this is known in all the **world**. *Refrain*

Cry aloud, inhabitants of Zion, ring out your **joy**, *
for the great one in the midst of you is the Holy One of **Israel**.
Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be for ever. **Amen**. *Refrain*

The Second Reading

James 3:1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and

brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

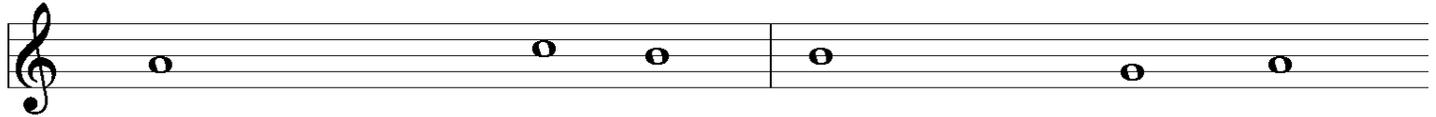
The Word of the Lord.

Thanks be to God.

Canticle 18*

A Song to the Lamb

Wonder Love and Praise 893

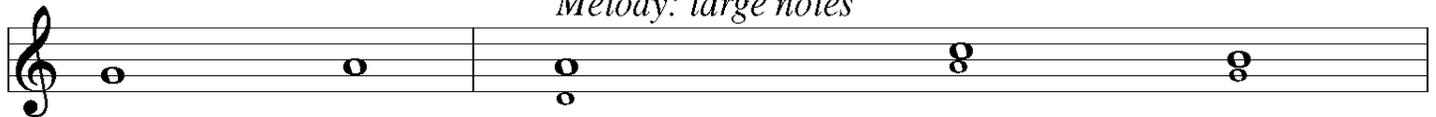


1. Splendor and honor and *royal* kingly power are yours by right, O Lord our God.
God Most High

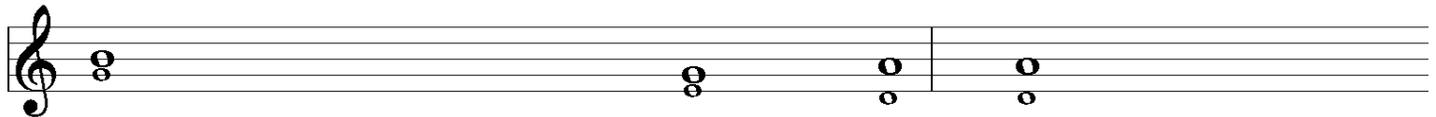


2. For you created everything that is, and by your will they were created and

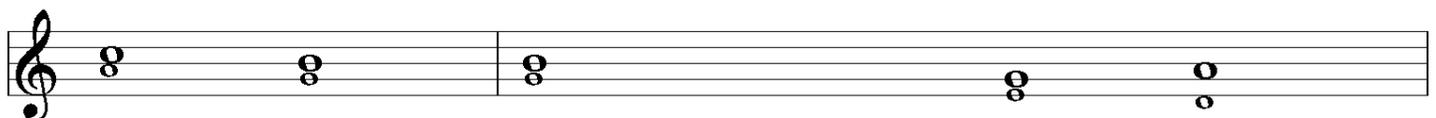
Melody: large notes



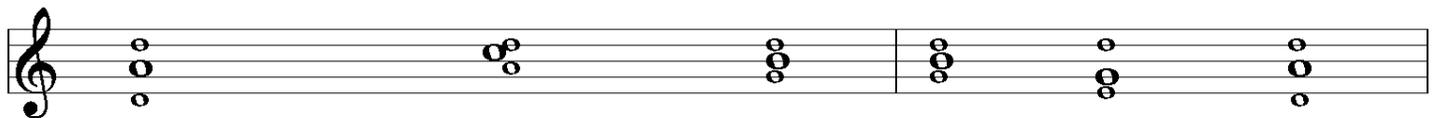
have their being; 3. And yours by right, O Lamb that was slain,



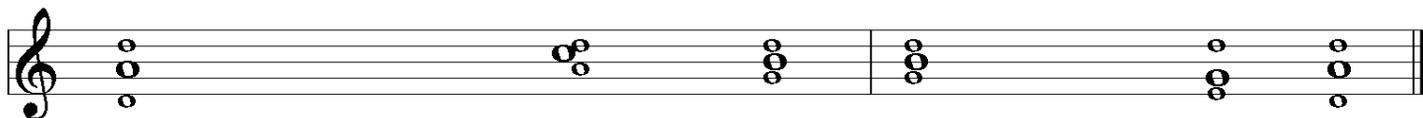
for with your blood you have re - deemed for God, 4. From every family, language,



people, and nation, a kingdom of priests to serve our God.
royal priesthood



5. And so, to him who sits upon the throne, and to Christ the Lamb,
the One



6. Be worship and praise, do-minion and splendor, for ever and for ever - more.

The Third Reading

Mark 8:27-38

A reading from the Holy Gospel according to Mark.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Word of the Lord.

Thanks be to God.

The Apostles' Creed*

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers*

The Lord be with you.

And also with you.

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those
who trespass against us.
**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.

Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Hymn

Day by day

Hymnal 654

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

MUSIC: *Summer*; Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Intercessions and Thanksgivings

Shine in the afflicted, O God; remind us of your deep compassion in the mist of all suffering and oppression; remind us how tenderly you bear all our sorrows. Especially, we remember...(the people may add prayers silently or aloud). **Amen.**

Almighty God, our heavenly Father, graciously comfort your servant Sarah in her suffering, and bless the means made use of for her cure. Fill her heart with confidence that, though at times she may be afraid, she may yet put her trust in you; through Jesus Christ our Lord. **Amen.**

This is another day, O Lord. We do not know what it will bring forth, but make us ready, Lord, for whatever it may be. If we are to stand up, help us stand bravely.

If we are to sit still, help us sit quietly. If we are to lie low, help us to do it patiently. And if we are to do nothing, let us do it gallantly. Make these words more than words, and give us the spirit of Jesus. **Amen.**

Shine in the saints and the departed, O God, and teach us to follow the way that leads to faith and eternal life. Today we pray especially for...(the people may add prayers silently or aloud). **Amen.**

The General Thanksgiving

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you in holiness and righteousness
all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen.

Ephesians 3:20, 21

Closing Hymn *Come, we that love the Lord*

Lift Every Voice and Sing II 12



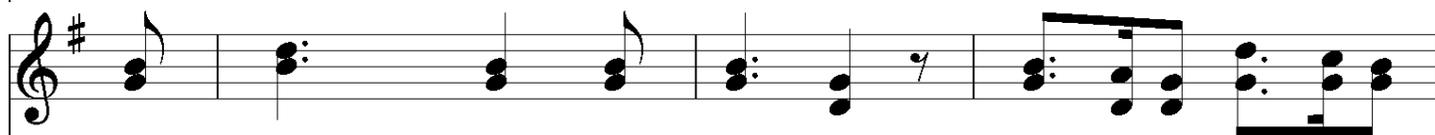
1. Come, we that love— the Lord, And let our joys— be known;— Join
2. Let those re - fuse— to sing Who nev - er knew— our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



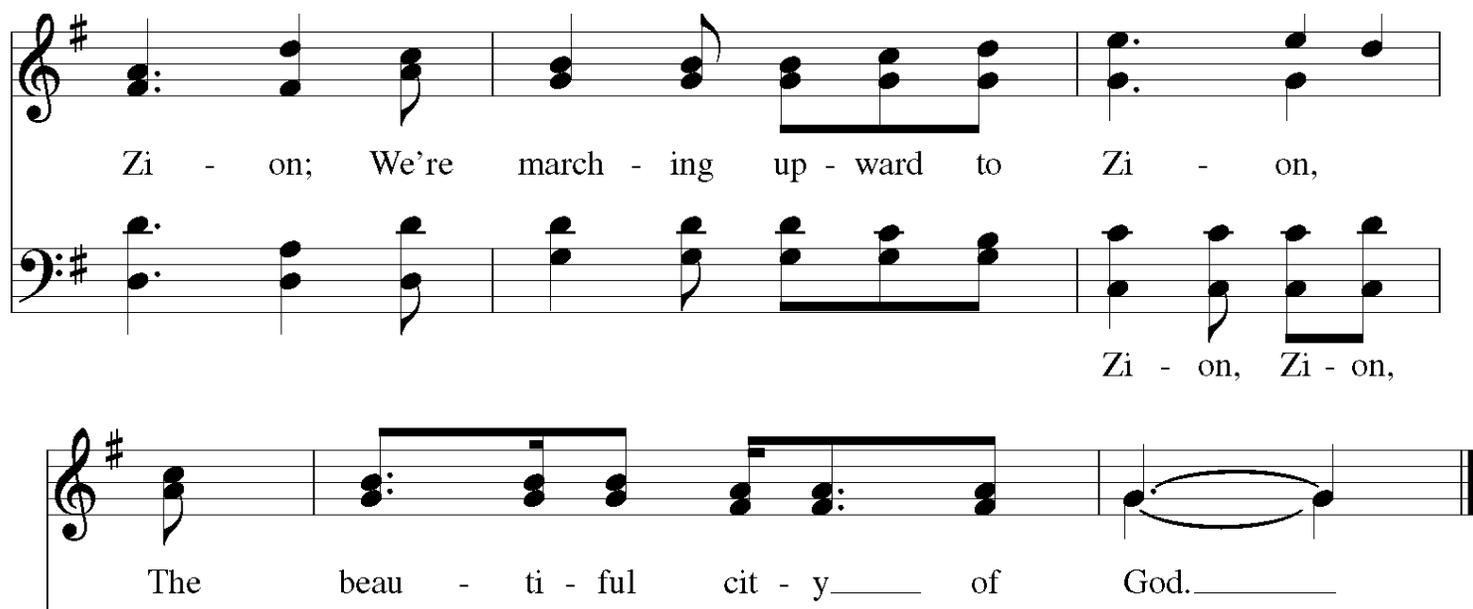
1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful



We're march - ing on to Zi - on,



Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,
 The beau - ti - ful cit - y of God.

ANNOUNCEMENTS

Confirmation and Reaffirmation of Baptismal Vows Classes: Classes will meet today after church and are open to all interested. It's a great way to learn about the Church, or refresh what you learned long ago! For more information please contact Rev. Alice Mann: am1111@comcast.net.

Fall ACAT: We are planning to restart our regular school-year ACAT program in-person on September 23. Dr. Janet has registration forms. We really appreciate all your prayers and support!

Dinah's House: Dinah's House is still open by appointment only. We hope to return to a regular schedule of Open Hours in the fall. Our August jewelry-making class has been very popular, and will continue into September on Fridays, 1-3pm. Please contact Angela for more info: asoto@urbanbridgesinc.org.

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