



Flowing with Joy, Walking with God.



October 17, 2021 ~ 10:00 am
Pentecost 21
Holy Eucharist Rite II

Welcome to Trinity Episcopal Church!

At Trinity we celebrate our Episcopal identity and spiritual heritage, through a close-knit faith community, where children are central to our mission, with an equal focus on both worship and outreach.

Please remember to remain seated in your pew except to use the restroom. The ushers will direct you forward for communion and at the end of the service. The *signifies when you may stand as you are able.

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Voluntary

Opening Hymn*

O holy city, seen of John

Hymnal 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt. Copyright ©1910, Harper & Row, Publishers, Inc. Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

Opening Sentences*

**Celebrant
People
Celebrant**

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.
Let us pray together:
**Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.**

Song of Praise*

Glory to God

D. King, after Glover

Refrain

Glo - ry to God; Glo - ry to God;

Glo - ry to God in the high - est. Glo - ry to God; Glo - ry to God and

peace to his peo - ple on earth. Lord God, hea - ven - ly King,

al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

To Refrain 2. praise you for your glo - ry. Lord God, Lamb of God, You take a - way the

sin of the world, have mer - cy on us; You are seat - ed at the right hand of the Fa - ther; re - ceive our

To Refrain 3. prayer. For You a - lone are the Ho - ly One, You a - lone are the

Lord, You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it

To Refrain

in the Glo - ry of God the Fa - ther.

Collect of the Day*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession

of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Readings

The First Reading

Isaiah 53:4-12

A reading from the book of Isaiah.

Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
 Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
because he poured out himself to death,
 and was numbered with the transgressors;
yet he bore the sin of many,
 and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Response

Psalm 91:9-16

Our response is a portion of Psalm 91 and we will read it responsively.

- 9 Because you have made the LORD your refuge, *
 and the Most High your habitation,
10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you, *
 to keep you in all your ways.
12 They shall bear you in their hands, *
 lest you dash your foot against a stone.
13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.

**14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

**16 With long life will I satisfy him, *
and show him my salvation.**

The Epistle

Hebrews 5:1-10

A reading from the letter of Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

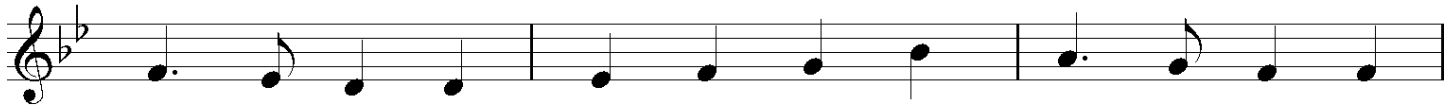
Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Gospel Hymn* *From God Christ's deity came forth*

Hymnal 670



1 From God Christ's de - i - ty came forth, his man-hood from hu -
 2 He joined with guests at wed - ding feast, yet in the wil - der -
 3 The dis - so - lute he did not scorn, nor turn from those who
 4 He did not dis - re - gard the sick; to sim - ple ones his
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
 2 ness did fast; he taught with - in the tem - ple's gates; his
 3 were in sin; he for the right - eous did re - jice but
 4 word was given; and he de - scend - ed to the earth and
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
 2 peo - ple saw him die at last: praised be his teach - ing.
 3 bade the fall - en to come in: praised be his mer - cy.
 4 his work done, went up to heaven: praised be his com - ing.
 5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. John Howard Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund.
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The Gospel*

Mark 10:35-45

**Celebrant
People**

**The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I

drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

Homily

The Rev. Alice Mann

The Nicene Creed*

Let us affirm our faith in God.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People*

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Alan and Gayle our bishops; Martha, our Regional Canon; our Parish Staff, and all who minister in Christ; for the Parishes of the South Shore Deanery: Parish of St. John the Evangelist, Hingham; St. John's Church, Holbrook; Trinity Church, Marshfield; Church of Our Saviour, Milton; Order of St. Luke. **For all who serve God in his Church.**

For the special needs and concerns of this congregation especially Elvy's family, Jo-Anne, Mildred's family, Maura, Alice, James, David, Janet, Sally, Steve, Dave, Bianca, Justin, Alexandria, Hilda, John, Kyna, Eleanor, Hicks family, Mary, Cynthia, Jennie, Brad, Cindy, Karen, Doug, Tiffany and the girls, Morton family, Pam, Lucas, George, Mike, Lynette, Christine, Hunter, John, Andrea and Marcia. Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. (The people share their prayers of thanksgiving.) We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace*

The peace of the Lord be always with you. **And also with you.**

Liturgy of the Table

Offertory Sentence*

Walk in love as Christ loves us, and offered himself for us, an offering and sacrifice to God!

Offertory Anthem *Savior, Like a Shepherd Lead Us*
Janice High, violin

W. B. Roberts

At the Presentation*

Hymnal 288, vs. 1

The musical score is written on three staves in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are: "I Praise to God, im - mor - tal praise, for the love that crowns our days; boun-teous source of ev - ery joy, let thy praise our tongues em - ploy: all to thee, our God, we owe, source whence all our bless - ings flow." The music consists of a single melodic line with a simple harmonic accompaniment of chords.

Words: Anna Laetitia Barbauld (1743-1825) Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

The Great Thanksgiving (Eucharistic Prayer C)*

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of
glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed

your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus* *Holy, holy, holy Lord* **My Heart Sings Out 40**

Ho - ly, ho - ly, ho - ly
ho - ly Lord, God of pow-er and might, heav-en and earth,
heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
 Music: Rob Glover (b. 1950), from *Mass of Plenty* © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
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And so, Our Creator, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
 as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Ruth and Mary; God and Father of our Lord Jesus

Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

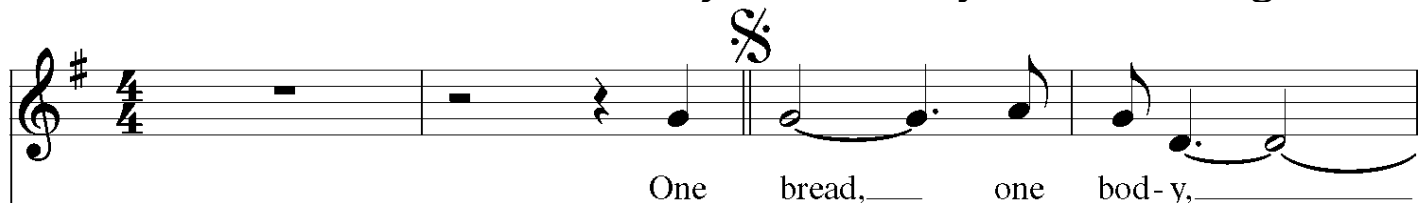
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever.
Amen.**

Fraction Anthem* *One bread, one body* **Lift Every Voice and Sing II 151**



one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
 bod - y in this one Lord.

Last time ⊕

Last time ⊕

Distribution of Communion

(All are invited to receive communion. Please remain in your seat until directed by an Usher. Then proceed down the center aisle to the priest with your mask on. After receiving, return to your seat by walking down the outside aisle to your right, by the windows.)

Communion Hymn *Bless the Lord, my soul* Wonder, Love and Praise 825

Bless the Lord my soul and bless God's ho - ly name.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music ends with a double bar line and repeat dots.

Words: Psalm 103
 Music: Jacques Berthier (1923-1994)

Postcommunion Prayer*

Let us pray.

**God of abundance, you have fed us
 with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people
 in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

The Lord bless you and keep you.

Amen.

The Lord make his face to shine upon you, and be gracious to you.

Amen.

The Lord lift up his countenance upon you, and give you peace.

Amen.

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

Amen.

Closing Hymn* *Songs of praise the angels sang*

Hymnal 477



1 Songs of praise the an - gels sang, heaven with al - le - lu - ias rang,
2 Songs of praise a - woke the morn when the Prince of Peace was born;
3 Heaven and earth must pass a - way; songs of praise shall crown that day;
4 And shall Chris-tians fail to sing till on earth Christ come as King?
5 Saints be - low, with heart and voice, still in songs of praise re - joice,



1 when cre - a - tion was be - gun, when God spoke and it was done.
2 songs of praise a - rose when he cap - tive led cap - tiv - i - ty.
3 God will make new heaven and earth; songs of praise shall hail their birth.
4 No; the Church de - lights to raise psalms and hymns and songs of praise.
5 learn-ing here, by faith and love, songs of praise to sing a - bove.

6 Borne upon their latest breath,
songs of praise shall conquer death;
then, amidst eternal joy,
songs of praise their powers employ.

Words: James Montgomery (1771-1854), alt. Music: *Northampton*, Charles John King (1859-1934) Copyright © by permission of Hymns Ancient & Modern Limited. All rights reserved. Used with permission.

Dismissal*

Alleluia!! Alleluia!! Let us go forth into the world to love and serve the risen Christ.

Thanks be to God! Alleluia!! Alleluia!!

Voluntary

ANNOUNCEMENTS

Confirmation and Reaffirmation of Baptismal Vows Classes: The next class is today after service. The Confirmation/Reception will be October 23 in Framingham with Bishop Allen. Please let Cathy, Rev. Alice, or Jeff know if you want to be part of that celebration.

Welcome Back: On Sunday, October 3, Bishop Gayle announced that Father Paul Bresnahan has been called to serve as Trinity's Bridge Priest. Father Paul was Trinity's Interim Priest, from 2018-2019.

Fall ACAT: We are working hard and having a great time! Save the date for our Holiday Recital on December 16. We really appreciate all your prayers and support!

Dinah's House: Dinah's House is still open by appointment only. English classes are being offered in October. We are collecting items for the goody bags for our "Not So Scary Trick or Treat." Please contact Angela for more info: asoto@urbanbridgesinc.org.

Contact Information

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