



Flowing with Joy, Walking with God.



October 24, 2021 ~ 10:00 am

Pentecost 21

Holy Eucharist Rite II

The Rev'd Canon Paul Bresnahan

Bridge Priest

Welcome to Trinity Episcopal Church!

At Trinity we celebrate our Episcopal identity and spiritual heritage, through a close-knit faith community, where children are central to our mission, with an equal focus on both worship and outreach.

Please remember to remain seated in your pew except to use the restroom. The ushers will direct you forward for communion and at the end of the service. The *signifies when you may stand as you are able.

Voluntary

Opening Hymn*

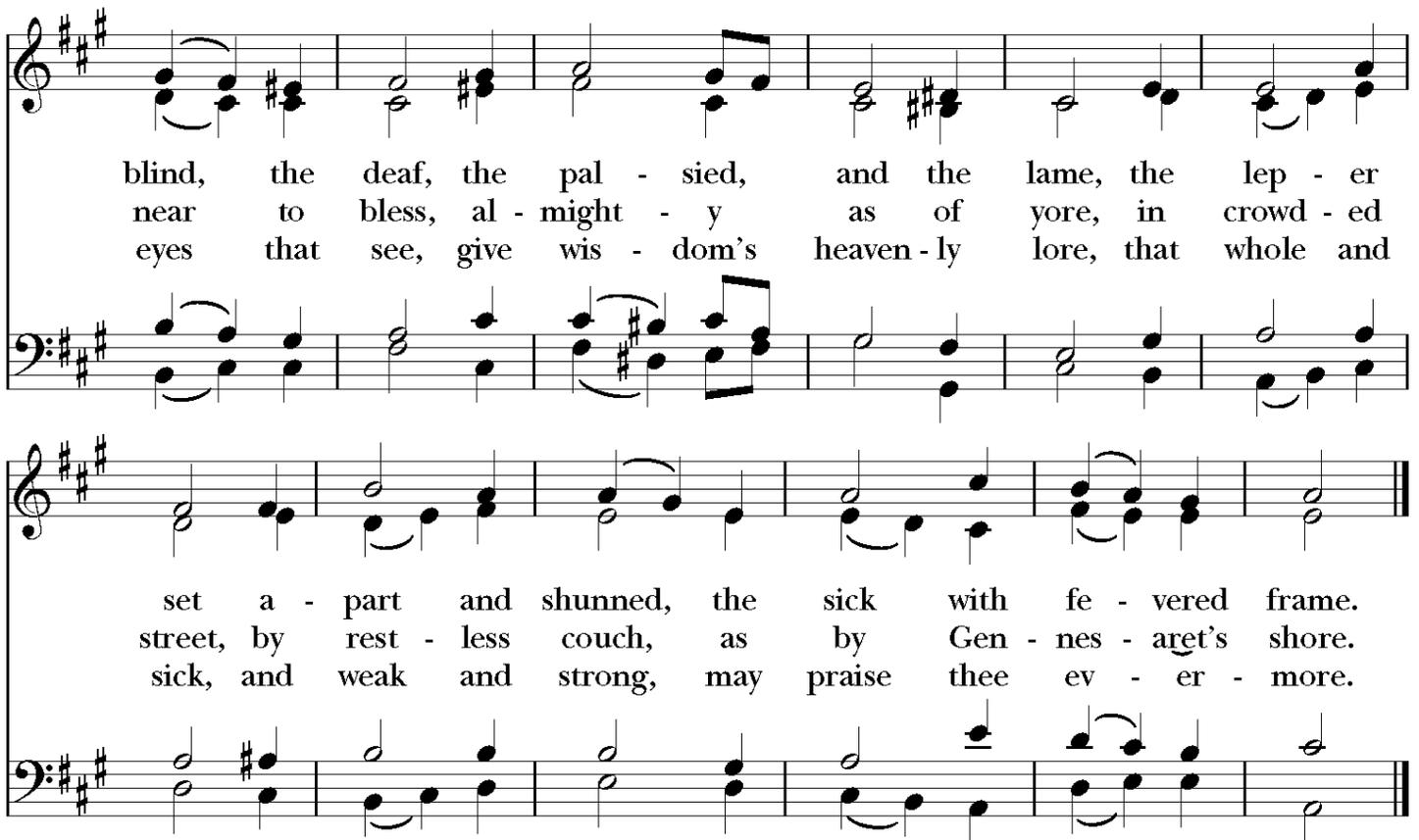
Thine arm, O Lord, in days of old

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

Opening Sentences*

Celebrant
People
Celebrant

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.
 Let us pray together:
**Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse the
 thoughts of our hearts by the inspiration of your Holy
 Spirit, that we may perfectly love you, and worthily
 magnify your holy Name; through Christ our Lord.
 Amen.**

Song of Praise*

Glory to God

D. King, after Glover

Refrain

Glo - ry to God; Glo - ry to God;

Glo - ry to God in the high - est. Glo - ry to God; Glo - ry to God and

peace to his peo - ple on earth. Lord God, hea - ven - ly King,

al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

To Refrain 2. praise you for your glo - ry. Lord God, Lamb of God, You take a - way the

sin of the world, have mer - cy on us; You are seat - ed at the right hand of the Fa - ther; re - ceive our

To Refrain 3. prayer. For You a - lone are the Ho - ly One, You a - lone are the

Lord, You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it

To Refrain

in the Glo - ry of God the Fa - ther.

Collect of the Day*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession

of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Readings

The First Reading

Jeremiah 31:7-9

A reading from the book of Jeremiah.

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Response

Psalm 126

Our response is Psalm 126 and we will read it responsively.

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.**
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.**
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle

Hebrews 7:23-28

A reading from the letter of Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when

he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Hymn* *We stand within the circle*

Voices Found 77



1 We stand with-in the cir - cle of Christ's e - ter - nal light.
2 We live by faith he gives us, our food the bread and wine.
3 We sing with shin - ing voic - es, made wor - thy by his light.

No more to walk in dark - ness, no more to live by sight.
And ev - er lift our prais - es be - yond life's earth - ly signs.
Ho - san - na in the high - est, Christ, morn-ing's star burns bright.

Words: Beverly Easterling © 1949 Beverly Easterly. All rights reserved. Used by permission.
Music: Carl Haywood © Carl Haywood. All rights reserved. Used by permission.

The Gospel*

Mark 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Nicene Creed*

Let us affirm our faith in God.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People*

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Alan and Gayle our bishops; Mar-
tha, our Regional Canon; Paul our Bridge Priest, our Parish Staff, and
all who minister in Christ; for the Parishes of the South Shore Dean-

ery: Christ Church, Quincy; Parish of St. Chrysostom, Quincy; Episcopal Quincy Chinese Center, Quincy; Trinity Church, Randolph; Asiamerican Ministries. **For all who serve God in his Church.**

For the special needs and concerns of this congregation especially Elvy's family, Jo-Anne, Mildred's family, Maura, Alice, James, David, Janet, Sally, Steve, Dave, Bianca, Justin, Alexandria, Hilda, John, Kyna, Eleanor, Hicks family, Mary, Cynthia, Jennie, Brad, Cindy, Karen, Doug, Tiffany and the girls, Morton family, Pam, Lucas, George, Mike, Lynette, Christine, Hunter, John, Andrea and Marcia. Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. (The people share their prayers of thanksgiving.) We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace*

The peace of the Lord be always with you. **And also with you.**

Liturgy of the Table

Offertory Sentence*

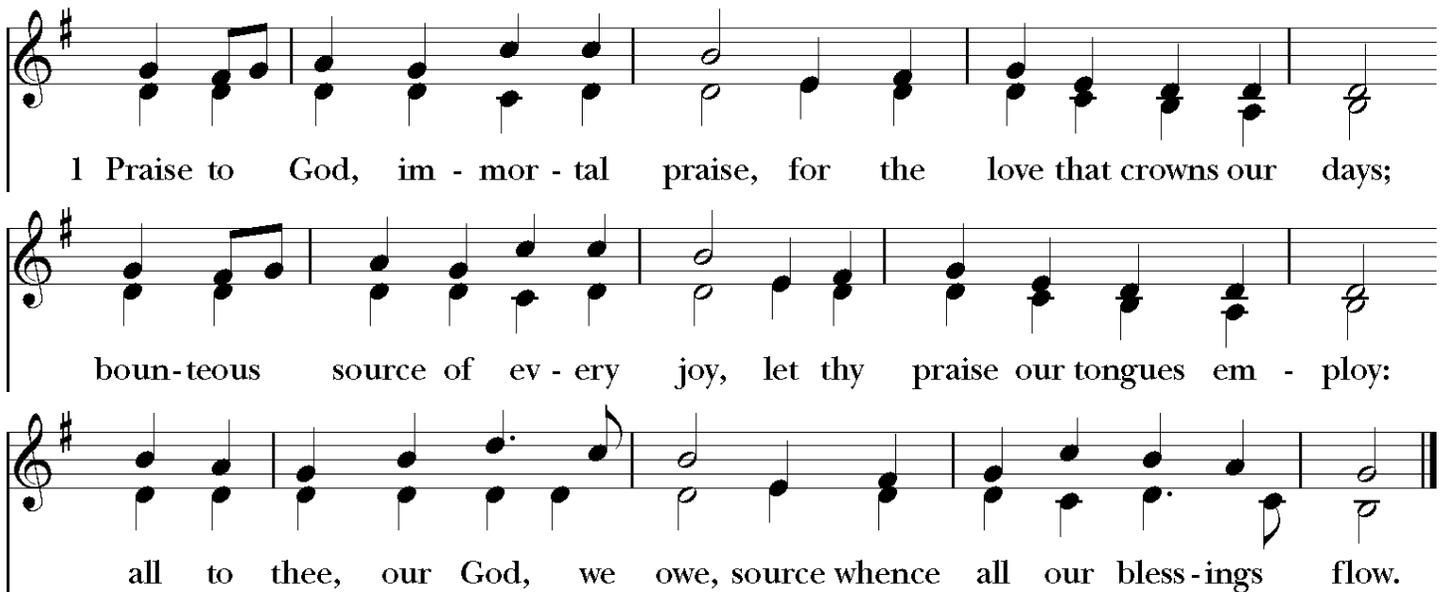
Walk in love as Christ loves us, and offered himself for us, an offering and sacrifice to God!

Offertory Anthem *Joys Like a River*

Douglas E. Wagner

At the Presentation*

Hymnal 288, vs. 1



1 Praise to God, im - mor - tal praise, for the love that crowns our days;
boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:
all to thee, our God, we owe, source whence all our bless - ings flow.

Words: Anna Laetitia Barbauld (1743-1825) Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

The Great Thanksgiving (Eucharistic Prayer C)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus*

Holy, holy, holy Lord

My Heart Sings Out 40

Ho - ly, — ho - ly, —
ho - ly Lord, God — of pow-er and might, heav-en and earth,
heav-en and earth — are full of your glo - ry. — Ho -
san - na — in — the high - est, ho - san - na — in — the
high - est. — Bless-ed is he, — bless-ed is he — who
comes in the name of the Lord. — Ho - san - na — in — the
high - est, ho - san - na — in — the high - est. Ho -
san-na — in — the high - est, ho - san-na — in — the high - est. —

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Rob Glover (b. 1950), from *Mass of Plenty* © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
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And so, Our Creator, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Ruth and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory, for ever and ever.
 Amen.**

Fraction Anthem* *One bread, one body* **Lift Every Voice and Sing II 151**

One bread, one body,
 one Lord of all, one cup of
 blessing which we bless. And we, though
 many, through-out the earth, We are one
 body in this one Lord.

Last time ⊕

Last time ⊕

Distribution of Communion

(All are invited to receive communion. Please remain in your seat until directed by an Usher. Then proceed down the center aisle to the priest with your mask on. After receiving, return to your seat by walking down the outside aisle to your right, by the windows.)

Communion Hymn *Be thou my vision*

Hymnal 488

Postcommunion Prayer*

Let us pray.

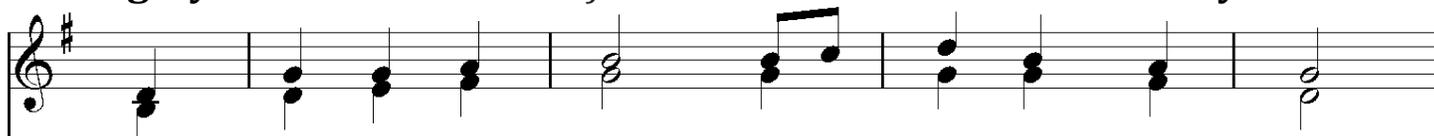
**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

May the peace of the Lord Christ go with you,
wherever He may send you.
May He guide you through the wilderness,
protect you through the storm.
May He bring you home rejoicing
at the wonders He has shown you.
May He bring you home rejoicing
once again into our doors.
And may the blessing of God
The Most Holy, Undivided and Everlasting Trinity
Be with you this day and forever. **Amen.**

Closing Hymn* *Ye servants of God*

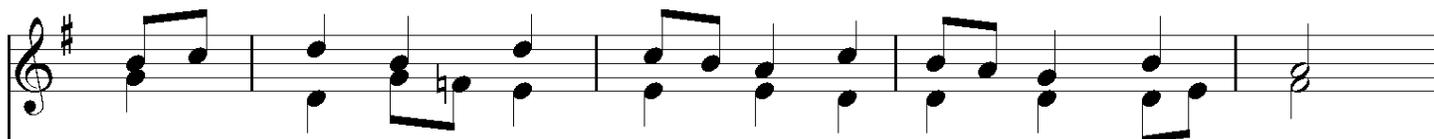
Hymnal 535



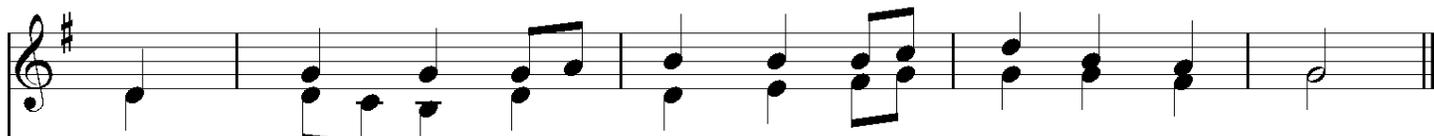
1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Dismissal*

Alleluia!! Alleluia!! Let us go forth into the world to love and serve the risen Christ.

Thanks be to God! Alleluia!! Alleluia!!

Voluntary

ANNOUNCEMENTS

Welcome Back Fr. Paul! On Sunday, October 3, Bishop Gayle announced that Father Paul Bresnahan has been called to serve as Trinity's Bridge Priest. Father Paul was Trinity's Interim Priest, from 2018-2019.

Fall ACAT: We are working hard and having a great time! Save the date for our Holiday Recital on December 16. We really appreciate all your prayers and support!

Dinah's House: Dinah's House is still open by appointment only. English classes are being offered in October. We are collecting items for the goody bags for our "Not So Scary Trick or Treat." Please contact Angela for more info: asoto@urbanbridgesinc.org.

Contact Information

Trinity Staff

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