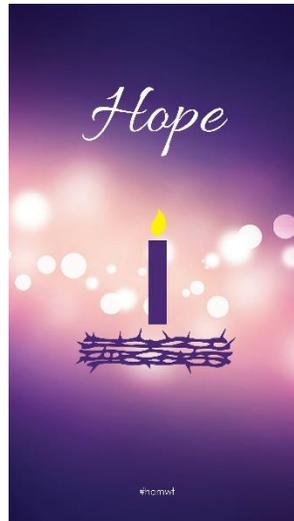




Flowing with Joy, Walking with God.



**November 28, 2021
Advent 1
Holy Eucharist Rite II
The Rev'd Canon Paul Bresnahan
Bridge Priest**

Welcome to Trinity Episcopal Church!

Our Presiding Bishop Michael Curry likes to say. "Welcome to the Episcopal branch of the Jesus Movement." We believe that Jesus is the Love of God made flesh and blood. You know what that means. Now we become the hands and feet of Christ for the sake of the world. Now it is up to us to make the Light of Christ shine brightly!

COVID protocol requires that you remain seated in your pew except to use the restroom. The ushers will direct you forward for communion and at the end of the service. The *signifies when you may stand as you are able.

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Voluntary

Two Advent Hymns: #55 and #54
(Hymn 54 derives from Hymn 55)

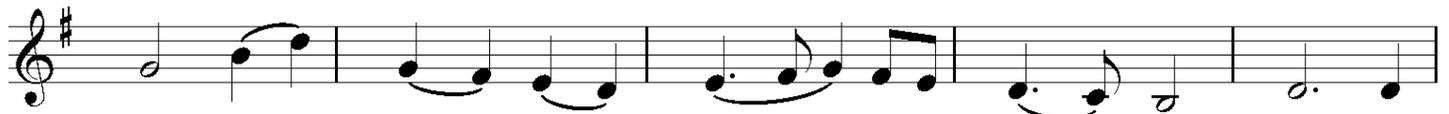
D. King

Introit

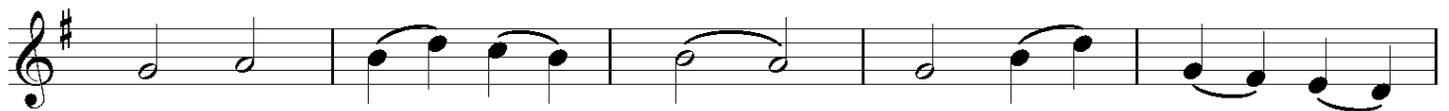
Opening Hymn

Lo, he comes with clouds descending

Hymnal 57



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Lighting of the Advent Wreath

Presider The first candle of the Advent wreath represents HOPE.
The people who walk in darkness have seen a great light; those who live in a land of deep shadow, on them a light has shined.
Isaiah 9:2

People **Almighty God, grant that the love of your Son Jesus Christ, may so light our whole lives that we need never again walk in darkness. Amen.**

Hymn at Lighting *Christ, be our light* **My Heart Sings Out 59 (Refrain only)**

Refrain

Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your church gath - ered to - day.

Words and Music: Bernadette Farrell © 1994 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].
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Opening Sentences*

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Almighty God to you, O God, every heart stands open and every will is known; no secret is hidden from you. Purify our hearts with the gift of your grace that we may perfectly love you and praise you with all our heart and soul, all our mind and strength. **Amen.**

Kyrie*

Lord Have Mercy

Schubert S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in treble clef with a key signature of two sharps (F# and C#). The lyrics are "Lord, have mer - cy. Lord, have mer - cy." The bottom line is a piano accompaniment in bass clef. The lyrics are "Lord, have mer - cy. Lord, have mer - cy." The music features a simple harmonic structure with chords and moving lines.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth lines of music. The top line is a vocal line in treble clef. The lyrics are "Christ, have mer - cy. Christ, have mer - cy. Lord,". The bottom line is a piano accompaniment in bass clef. The lyrics are "Christ, have mer - cy. Christ, have mer - cy." The music continues with similar harmonic patterns.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth lines of music. The top line is a vocal line in treble clef. The lyrics are "Lord, have mer - cy. Lord, have mer - cy. Lord,". The bottom line is a piano accompaniment in bass clef. The lyrics are "Lord, have mer - cy. Lord, have mer - cy." The music features a more complex melodic line in the vocal part.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Detailed description: This system contains the seventh and eighth lines of music. The top line is a vocal line in treble clef. The lyrics are "Lord, have mer - cy, have mer - cy." The bottom line is a piano accompaniment in bass clef. The lyrics are "Lord, have mer - cy, have mer - cy." The music concludes with a final chord and a double bar line.

Collect of the Day*

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

First Reading

Jeremiah 33:14-16

A reading from the book of Jeremiah.

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Response

Psalm 25:1-9

Our response is a portion of Psalm 25 and we will chant it together.

Robert Knox Kennedy
(b. 1945)



To you, O LORD, I lift up my soul; my God, I put my trust in **you**; *
let me not be humiliated, nor let my enemies triumph over **me**.
Let none who look to you be put to **shame**; *
let the treacherous be disappointed in their **schemes**.

Show me your ways, O **LORD**; *
and teach me your **paths**.
Lead me in your truth and **teach me**; *
for you are the God of my salvation; in you have I trusted all the day
long.

Remember, O LORD, your compassion and **love**; *
for they are from ever**lasting**.
Remember not the sins of my youth and my trans**gressions**; *
remember me according to your love and for the sake of your goodness,
O **LORD**.

Gracious and upright is the **LORD**; *
therefore he teaches sinners in his **way**.
He guides the humble in doing **right**; *
and teaches his way to the **lowly**.

[repeat last 2 bars of chant]

All the paths of the LORD are love and **faithfulness** *
to those who keep his covenant and his **testimonies**.

The Epistle

1 Thessalonians 3:9-13

A reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Hymn* *O heavenly Word, eternal light*

Hymnal 64



1 O heaven - ly Word, e - ter - nal Light, be - got - ten
2 pour light up - on us from a - bove, and fire our
3 and when, as judge, thou draw - est nigh the se - crets
4 O let us not, for e - vil past, be driv - en
* 5 To God the Fa - ther, God the Son, and God the



1 of the Fa - ther's might, who in these lat - ter days wast
2 hearts with ar - dent love, that, as we hear thy truth to -
3 of our hearts to try, to rec - om - pense each hid - den
4 from thy face at last, but with thy saints for ev - er -
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry

to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Homily

Father Paul Bresnahan

The Nicene Creed*

Let us affirm our faith in God.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People*

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Alan and Gayle our bishops;
Martha, our Regional Canon; Paul our Bridge Priest, our Parish
Staff, and all who minister in Christ; for the Parishes of the Alewife
Deanery: Church of Our Saviour, Arlington; St. John's Church, Ar-
lington; Order of St. Anne & Bethany House of Prayer, Arlington;
The Standing Committee; Brotherhood of St. Gregory.

For all who serve God in his Church.

For the special needs and concerns of this congregation especially
Jo-Anne, Betty, Carlos, Jordan, Amanda, Brenda, Michell, and Julie.
Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. (The people
share their prayers of thanksgiving.) We will exalt you, O God our
King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace*

The peace of the Lord be always with you. **And also with you.**

Liturgy of the Table

Offertory Sentence*

Walk in love as Christ loves us, and offered himself for us, an offering and sacrifice to God!

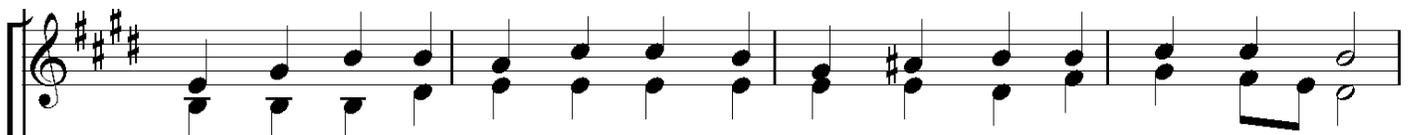
Offertory Anthem

My Lord, What a Morning

**Spiritual, arr.
Burleigh/King**

At the Presentation*

Hymnal 59, vs. 5



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par-don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



1 “Cast a - way the works of dark-ness, O ye child-ren of the day.”
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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The Great Thanksgiving (Eucharistic Prayer B)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus*

Holy, holy, holy

Schubert S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy

to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name;**

thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.

Agnus Dei* *Jesus, Lamb of God* **Schubert S-164**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Distribution of Communion

(All are invited to receive communion. Please remain in your seat until directed by an Usher. Then proceed down the center aisle to the priest with your mask on. After receiving, return to your seat by walking down the outside aisle to your right, by the windows.)

Communion Music

Thy Kingdom come, O God

Hymnal 613



1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
2 Where is thy reign of peace, and pu - ri - ty, and love?
3 When comes the prom - ised time that war shall be no more,
4 We pray thee, Lord, a - rise, and come in thy great might;
5 Wher - ev - er near or far thick dark - ness brood - eth yet:



1 Break with thine i - ron rod the tyr - an - nies of sin!
2 When shall all ha - tred cease, as in the realms a - bove?
3 op - pres - sion, lust, and crime shall flee thy face be - fore?
4 re - vive our long - ing eyes, which lan - guish for thy sight.
5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Words: Lewis Hensley (1824-1905), alt. Music: *St. Cecilia*, Leighton George Hayne (1836-1883)

Postcommunion Prayer*

Let us pray.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

May the peace of the Lord Christ go with you,
wherever He may send you.

May He guide you through the wilderness,
protect you through the storm.

May He bring you home rejoicing
at the wonders He has shown you.

May He bring you home rejoicing
once again into our doors.

And may the blessing of God

The Most Holy, Undivided and Everlasting Trinity

Be with you this day and forever. **Amen.**

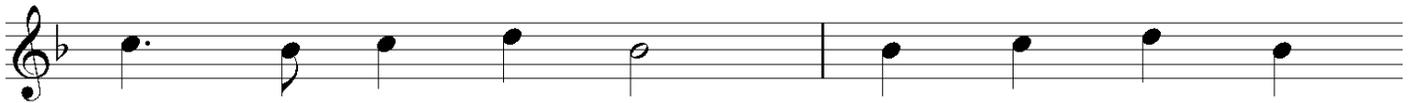
Closing Hymn*

Savior of the nations

Hymnal 54



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)
St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from
Erfurt Enchiridia, 1524; harm. Melchoir Vulpius (1560?-1616)

Dismissal*

Alleluia!! Alleluia!! Let us go forth into the world to love and serve the risen Christ.

Thanks be to God! Alleluia!! Alleluia!!

Voluntary

ANNOUNCEMENTS

Adult Formation: Our Advent Series is back with a 4-week series entitled "Preparing Room, an Advent Companion," by Russell J. Levenson Jr. The Series begins on Sunday, November 28 and will continue on December 5, 12 and will end on December 19. The group will meet at 9:00 am, in person in the library. Come join in the discussion as to how the scriptures are the key to telling the story of the season. Daily meditations will help us to step more deeply into the Advent season. Books will be provided, and all are welcome!

Dinah's House: Thank you to all who contributed to our Thanksgiving Food Drive. Many Haverhill families will have a more abundant Thanksgiving because of your generosity! Watch for information about our Holiday Event. Please contact Angela if you would like more information: asoto@urbanbridgesinc.org.

The Academy of Creative Arts at Trinity (ACAT): Save the Date! We are excited for our Holiday Recital, coming December 16. No class on Nov. 25 due to Thanksgiving. Practice hard over the break!

Advent Quiet Morning at Trinity: Saturday, December 4, 9:00-12:00. Join us as we participate together in a live-streamed Advent event with respected spiritual teacher Margaret Bullitt-Jonas. She will offer guided meditations, presentations, small group sharing times, and also times for solitary prayer. We'll start with coffee and a treat, then tune in to the Zoom program at 9:30. There are plenty of spaces in our building, so you can have as much "quiet" as you choose!

Contact Information

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